

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, July 3, 1952.

NEW SERIES—VOLUME 35—NO. 26

OLD SERIES—NO 65

Riverside's Associational Mission Program



REV. M. C. WALDROP

Riverside Baptist Association, composed of Quitman, Tunica and Coahoma Counties, has an association program different from any other in the state, in that the missionary, Rev. M. C. Waldrop, works altogether in establishing missions and helping them to grow into active churches.

Out of this program, started in 1942, has come seven churches. The missions themselves reported 323 baptisms, 78 dedications to full-

(Continued on Page 2)

New Rural Seminary To Open Sept. 8

The Rural Theological Seminary of the South, located on the campus of Southern Baptist College, Walnut Ridge, Arkansas, will be officially opened on September 8, 1952. This institution is the outgrowth of rural ministerial training courses in Southern Baptist College during the past eleven years. Southern being the first college in America to offer terminal training for rural leaders.

Designed to meet the specific needs of rural and small town pastors, and associational missionaries, this new Seminary will offer courses leading to the degree of Bachelor of Theology.

For the student who has not qualified for college entrance, special courses will be offered in general education to enable the student to build up his level of training. Such students may be admitted for a Diploma in Theology.

The Seminary is a part of Southern Baptist College, which institution is owned by the Baptists of the area served and is supported by the Arkansas Baptist State Convention. The college and the Seminary are both true to the great convictions of Southern Baptist Convention life.

Stewardship to be Southern Baptist Theme for 1953

By DR. CHESTER L. QUARLES
State Executive Secretary

Southern Baptists will make a gigantic advance in stewardship in 1953 when every church in the convention will be asked to conduct a School of Stewardship the week of October 18-25.

This effort has been approved and adopted by the Southern Baptist Convention and will be the first convention-wide simultaneous effort of its kind in behalf of stewardship.

This great effort naturally becomes a part of the program of Mississippi Baptists and all churches are urged to include the school of Stewardship, October 18-25, in its calendar for next year.

Many churches in Mississippi will observe Stewardship weeks (Continued on Page 2)

Time Extended To Join Widows Plan

For the benefit of many who did not get their applications in by July 1 for the Widows Supplemental Annuity Plan, the time is being extended temporarily.

However, all applications must be dated July 1 and dues paid beginning on that date.

A number of applications have been received for the Widows Plan but it was felt that for various reasons many were unable to get their applications in.

Several applications have been received for both Ministers Retirement Plan and the Widows Plan.

A person must be a member of the Ministers Plan before he can be a member of the Widows Plan but he can join both at the same time.

Address all applications to Dr. Chester L. Quarles, executive secretary, Mississippi Baptist Convention Board, Box 530, Jackson, Miss.

'Transfer Week' Set For Sept. 14-21

By Rev. Joe Abrams
State Director of Promotion

"Transfer Church Membership Week" will be observed throughout Mississippi and the Southern Baptist Convention, Sept. 14-21, when a concentrated simultaneous effort will be made to locate nearly 2,000,000 non-resident church members.

This will be the first effort of its kind among Southern Baptists to locate and enlist the large number of non-resident church members and every church in Mississippi will be asked to cooperate.

Placing the date on the church calendar should be one of the first (Continued on Page 4)

Pearl River County Has Successful Youth-Led Revival

The Pearl River County Baptist Association's County-wide Youth Revival came to a climactic and successful close Sunday night, June 29, when an estimated 2800 people packed the Picayune High School Stadium.

243 decisions for Christ were recorded during the week-long revival that began June 22 in the First Baptist Church of Picayune and soon outgrew the auditorium of the church.

Directing the campaign was Frank Boggs of Ft. Worth, Baptist Hour soloist, and outstanding music leader, who has also been guest soloist on Billy Graham's Hour of Decision.

The preachers, who alternated each night, were Jerry Coody, Baylor University football player, and C. A. Roberts, a ministerial student, also of Baylor.

This crusade was sponsored by the Pearl River County Baptist (Continued on Page 2)

CRISIS IN COLOMBIA

By HENRY L. McCORKLE

(Editor's Note: In last week's issue of the Baptist Record there appeared an article from Presbyterian Life entitled Crisis in Colombia. Below is one missionary's story which is a continuation of the article which appeared in Presbyterian Life.)

ONE MISSIONARY'S STORY

What happens when a foreigner is seized by people aroused to a demoniacal hatred of Protestantism? The following is the signed, sworn statement—in his own words—of the Reverend William C. Easton, a Scottish missionary who still serves in the restless country

regions of the State of Tolima.—HLM

On the evening of June 15, 1951, we were holding a meeting of the Young People's Society of the Evangelical Church of Marqueta, Tolima. Eight of us were in the chapel: my wife Peggy Easton; my son Lawrence, five years old; five students; and myself.

We were about halfway through the service and Gonzalo, a student, was discussing a Bible passage, when we heard heavy footsteps on the pathway to the door. We turned around to see a sergeant and

(Continued on Page 5)

Facts About Crime Rate

HAS PROHIBITION SPAWNED A CRIME WAVE?

By HENRY EDMONDS

New Series Of Articles To Begin In Near Future

A brand new series of articles will begin in the Baptist Record in the near future.

This series will begin upon termination of the present series concerning the Associational Mission Program of the various associations.

Within the next week or so we will announce the subject, but we will reveal that they will deal with several of the churches of the state in a definite way.

This series, like the present one, will be prepared by Rev. Joe Abrams, State Director of Promotion.

—BR—

Dr. Ray Robbins On New Orleans Faculty



DR. RAY ROBBINS

Dr. Ray Robbins, Professor of New Testament in Howard College, Birmingham, Alabama, has accepted a position in the faculty of the New Orleans Baptist Theological Seminary, beginning August 1.

Dr. Robbins is a native Alabamian, was educated at Mississippi College (A.B., 1940), Southern Baptist Theological Seminary (Th.M., 1943 and Th.D., 1945), and received the Ph.D. from the University of Edinburgh (Scotland) in 1950. He has held pastorates in Mississippi, Kentucky and Alabama, and has been in the faculty of Howard College since 1946.

Dr. Robbins married Miss Ethel Louise Pettit of Mississippi. They have four children. Dr. Robbins will teach in the department of New Testament in the New Orleans Seminary.

Mrs. Robbins lived in Jackson, Mississippi and attended Hinds County Junior College. She is a graduate of the W.M.U. Training School. Dr. Robbins was formerly pastor of the East Side Baptist Church in Jackson and also of the Providence Baptist Church, Yazoo City.

One of the main propaganda lines of the whiskey interests has always run something like this, "A dry state has more crime. People don't have any respect for prohibition laws and their continuance breeds disrespect for all laws!"

In dealing with this subject we shall adhere to our announced purpose of presenting the record and staying as far away from personal opinions as possible.

We submit that in consideration of this matter however an honest comparison with our neighbors who have given repeal a try will demonstrate beyond argument that Mississippi has less crime by far.

Mississippians and Alabamians are more alike than any other Americans. We spring from the same stock, have few foreign born citizens, our agriculture, industry and natural resources are about the same. In fact, for many years we were one state, and only an imaginary line and the fact that Alabama has legal liquor and Mississippi has prohibition separates us.

— 1951 —

(Offenses known to police—rate per 100,000 population.)

Murder	
Alabama	15.27
MISSISSIPPI	8.12
Robbery	
Alabama	32.7
MISSISSIPPI	22.7
Aggravated Assault	
Alabama	136.9
MISSISSIPPI	103.4
Burglary	
Alabama	413.4
MISSISSIPPI	267.0
Larceny	
Alabama	613.9
MISSISSIPPI	595.4
Auto Theft	
Alabama	175.7
MISSISSIPPI	91.8

Dry Mississippi has less crime in every category than wet Alabama, and it is submitted that if we had not compromised with evil to the extent of legalizing wine and beer, our record would be even better! Everyone knows that beer taverns and every place that sells alcohol breeds crime!

Judge H. B. Abernathy, Judge of Misdemeanor and Felony Court, Birmingham, said in November 1941 after four years experience with repeal, "Conditions are now ten times worse than they were under prohibition."

Here's how we compare with states in the South Central Division—all wet except Mississippi—in offenses caused largely by consumption of alcohol.

Alabama (wet), murder 15.27; robbery 32.7; auto theft 175.7.

Kentucky (wet), murder 10.51; (Continued on Page 2)

First Church Of Meridian To Observe Formal Opening Of New Building July 8

First Baptist Church in Meridian, Dr. Walter L. Moore, pastor, will have the formal opening of its completed building on Tuesday, July 8. Members of all the other congregations in the city have been invited to be present on this occasion.

The building was started in 1947 under the leadership of Dr. Norman W. Cox, pastor. The education work was completed in June, 1949. Work was begun on the new sanctuary in June 1950, and it is now complete.

It includes a beautiful sanctuary, seating approximately 1,000, a banquet hall to accommodate 500, modern kitchen equipment, scout rooms, and a prayer room which is open to the public at all times. Both the sanctuary and basement are fully air-conditioned.

The completed building provides for twenty Sunday school departments. It has two kitchens and two kitchenettes.

Committee chairmen in charge of the formal opening are as follows: General chairmen, Mrs. John Primm and Mrs. Floyd Loper; Decorations, Mrs. Gabe Carney, and Mrs. R. M. Snowden; Refreshments, Mrs. A. M. Merrell, Sr., Mrs. Claude Brunson, and Mrs. George Stevens; Serving, Miss Betty Barrell and Miss Betty Hubbard; publicity, Miss Helen Crooks.

The present church staff includes Dr. Moore, pastor; Earl B. Crawford, minister of education; Iverson L. Hutton, minister of music; Mrs. Lois Walden, church secretary; Mrs. W. C. Cruise, hostess; Betty Hubbard, educational secretary; and Mrs. Valerye Bosarge, organist.

A special service of dedication was held on Sunday, May 25. Dr. Norman W. Cox who led in planning and launching the building project was the preacher for the occasion.

What About Crime . . .

(continued from Page 1)

robbery 85.9; auto theft 269.4.

Tennessee (wet), murder 12.95; robbery 45.9; auto theft 191.9.

Mississippi (dry), murder 8.12; robbery 22.7; auto theft 91.8.

(Source: Uniform Crime Reports, F.B.I., Vol. XXII, No. 2, 1951.)

The experience of the states in the South Central Division is no different than that of other states all over the country. During the fight for repeal of National Prohibition this idea that our crime wave was due to prohibition was promoted by every advertising technique known to the business, and there was a time when perhaps a large segment of our people believed that it was true. The disclosures of the past two years should demonstrate to every thinking person the falsity and the fallacy of this propaganda line. National Prohibition has been dead 18 years and according to every assurance of the wets every vestige of its influence should have long since been washed away in purified and glorified legal liquor!

The findings of the Kefauver Committee and other investigating bodies in the past two years, however, have left the wets limp and staggering—even more than usual—with the disclosure that prohibition crime rate was a kindergarten picnic when compared with organized vice and public corruption as it now holds the entire nation. A large amount of it has grown di-

rectly out of the so-called "Legal Control" systems of the wet states. Organized gambling, prostitution and the narcotic traffic are shown by these reports to be definitely connected with the whiskey industry; and our experience in Mississippi has shown that everywhere there is a retail liquor stamp outstanding, the investigator can be just about assured of finding gambling device permits also outstanding; and incidentally the retail liquor dealer line and the gambling device line follows almost county for county legal wine and beer! This bears out the statement that we have made before that our crime rate in Mississippi, lower by almost half than any of our neighboring wet states, would be even better if we had not compromised total prohibition to the extent of legalizing wine and beer.

VOTE THE BOTTOM LINE
AGAINST WHISKEY
ON AUGUST 26th

New Agricola Worker



SAM JORDAN
NEW AGRICOLA — With Mat Sam Jordan is the new minister of music of the church at Agricola, Rev. Percy Magee, pastor.

He comes to his new post from the First Church of Pascagoula where he served in the mission program of that church.

He has attended New Orleans Seminary. He is a brother of Rev. Harold Jordan, pastor at Madison.

Cranford, Patch Form Flora Revival Team

Rev. David Cranford, pastor of First Church of Indianola, will be the preacher for the Revival to be conducted at the First Church, Flora, beginning Sunday, July 6.

The music will be led by Rev. C. E. "Dan" Patch, of Saltillo. The meeting will continue on through Sunday, July 13, with services twice daily.

Dr. W. P. Davis is the pastor of the church.

Aubrey Hearn of Nashville, associate secretary of the Baptist Training Union Department, will speak at the Batesville Church, Sunday night, July 6. Rev. Robert Martin is the Batesville pastor.

Pearl River County . . .

(continued from Page 1)

Association, with the 30 churches participating.

Rev. Phil Walker, associational missionary, and Rev. Doy Stockstill, assistant pastor of the First Church of Picayune, who were instrumental in planning the revival, declared at the close of the campaign that many months of planning, prayer, publicity and cooperative effort had been largely responsible for its success.

They further said that "this venture of faith, powered by the spirit of our Lord, lifted untold burdens of sin from the hearts of many and has made Pearl River County more conscious of God's power and has unified the entire denominational program sponsored by Pearl River Baptists."

Rev. John R. Maddox, pastor of First Church, Picayune, along with many others, had a prominent part in the carrying out of the Revival.

—BR—
Riverside's . . .
(continued from Page 1)
time Christian service and a host of rededications of lives.

Each mission is sponsored by a church and holds two revivals a year as well as a Vacation Bible School. Most of them have Sunday Schools and Training Unions.

This program has had an interesting history. It was begun in 1942 by the present missionary.

He later served as a chaplain in the Air Force, as pastor and associational missionary elsewhere before returning in 1949 to resume the work.

He is a graduate of Mississippi College and the Harvard University Chaplain's School and has studied at New Orleans Seminary.

The Riverside Association has a budget of \$16,000 and owns the home occupied by the missionary.

Stewardship . . .

(continued from Page 1)

this fall at various times but this effort in 1953 will be simultaneous and will be on a par with the great simultaneous evangelistic crusade of a year or so ago.

Dr. Merrill D. Moore, Director of Promotion of the Southern Baptist Convention, has written a special tract, "A Seven Step Plan for Growing a Stewardship Church" to be used in connection with the effort.

Definite suggested plans for the school have been prepared by the Promotion Committee of the Southern Baptist Convention and will be available soon.

Special books have been written for each age group. Plans call for appointment of a special stewardship committee in each association this fall to promote and work for full cooperation of every church in the associations.

Plans also call for appointment of a stewardship committee in each church to enlist the full support of each church.

Every agency of the Southern Baptist Convention as well as the State Convention has pledged its full support of this great effort.

Edwards Goes Full Time

Continuing a series of progressive steps, the Edwards Church has adopted a full time program and called Rev. Guy Futtrall of Pheba as pastor. He will move on the field July 15.

A modern parsonage has been built at a cost of approximately \$10,000.

—BR—
Dr. Ramsey Pollard, pastor of Broadway Church in Knoxville and the one who preached the Convention sermon at the Southern Baptist Convention in Miami, will be the preacher for the revival at the First Church of Columbus, Sept. 29—Oct. 10.

One of the Most Rewarding Careers any Young Woman can have!

"The wonderful profession of Christian Nursing can give meaning, direction, and security to the lives of any young woman desiring to devote themselves to Service in His Name."

If you are a high school graduate between the ages of 17-26 years, and would aspire to be a Christian Nurse

Write Immediately to:

School of Nursing
MISSISSIPPI BAPTIST HOSPITAL
Jackson, Mississippi

Next Class begins September 1st

BAPTIST BOOK STORES

To Be Closed July 4th and 5th

This announcement is for the benefit of our friends who may wish to order earlier to insure shipment before the Stores close July 3. The extra day is gladly granted in recognition of the faithfulness of the Store staff in serving our many friends in the state.

BAPTIST SUNDAY SCHOOL BOARD
NASHVILLE, TENNESSEE

Thursday, July 3, 1952

Legal Liquor States Lead In Violations

The following is quoted from a news release by the Survey Bulletin:

"The Commissioner of Internal Revenue reports that in 1951, 10,177 illicit stills were seized, together with 5,545,411 gallons of mash, and 163,377 gallons of illicit liquors. 10,384 persons were arrested for violations of the internal revenue liquor laws. During the year 522,311 persons paid the special occupational tax to deal in some phase of the liquor business. Georgia, North Carolina and Alabama led in number of violation arrests."

We hope all who either claim or are being deluded by the claim that legalizing liquor bootlegging will be wiped out will read and re-read the above paragraph. This information certainly does not indicate that legalizing liquor will cause people to obey the law. The truth is that the liquor crowd has never obeyed any law that they could avoid obeying.

Also note that Georgia, North Carolina and Alabama led in the number of violation arrests. These three states have legal liquor.

We again challenge any person to cite one instance where conditions are better under legal liquor than they are where it is prohibited. And remember that legal or illegal, the effects of liquor are the same. It causes drunkenness, it robs children of their rights, it plucks the bloom from the cheek of the mother, and fills many a grave years before the expected time.

—BR—

As Others Saw It

As in past years we plan to give our readers the gist of what other Baptist editors write concerning the recent Southern Baptist Convention held in Miami:

Dr. John W. Bradbury, editor of the WATCHMAN EXAMINER (New York), said:

"Southern Baptists are discovering anew our supreme distinctive, and that is the New Testament revelation of the church. Southern Baptists are a forward-moving hosts. The year ahead promises to be a great one for their churches and their missionary undertakings."

Along with many others, Editor John Jeter Hurt, Jr., of Georgia's INDEX, thinks that too much is packed into too little time.

"We doubt," says Editor Hurt, "that all the boards and agencies need as much time for their reports. These are followed by speakers boosting the agencies, year-after-year. Time seldom is left for any discussion on questions from the floor. The messengers are becoming critical while remaining

THE REAL HEART OF LIBERTY



too courteous to say as much at a microphone. More time should be allowed for business. A ten-minute session here and there on the program isn't enough. Then, it could be refreshing to have an hour or so for relaxation between sessions.

"Southern Baptists are on the march with their program of missions, education and benevolences. There still is too much conceit about them. They look at other church groups with less fraternal blessing than we would prefer. However, this Convention was comparatively free from criticism of other evangelical groups."

—BR—

Who Joins Widows Annuity Plan?

A sincere pastor now a member of the Ministers Retirement Plan asked recently if his wife could join the Widows Supplemental Annuity Plan.

The sincere, but quick answer was—No—because it is the minister who joins the Widows Plan and his wife becomes the beneficiary.

The Widows Supplemental Annuity Plan is just what its name indicates — a Plan whereby the minister's widow would, at his death, receive an annuity just as long as she lived or remained his widow.

The Widows Plan simply supplements the Ministers Plan and makes complete the minister's protection of himself and his widow in case of his death before retirement.

It is important not to delay entering the Widows Plan because,

like the Ministers Plan, one must join the Plan when he is first eligible in order to receive a maximum annuity.

—BR—

"All That Glitters Is Not Gold"

During the life of the Federal Council of Churches and since the organization of the National Council of Churches much was made of the argument that with all of the denominations in one super-organization, many, if not all, of our denominational ills would be cured.

One of the greatest boosters for this unionistic movement was the CHRISTIAN CENTURY. It seems that this religious journal is not very happy the way things are running in the organization as the following quotation would indicate

"Something must be done quickly to end the virtual monopolization by denominational brass hats. The great internal danger of the National Council has been that it might turn out to be just a headquarters for headquarters men."

At the Buck Hill Falls meeting there were, in the home mission sessions, only 50 pastors or laymen as against 250 of the machine. Denominational officers have their expenses paid; lay and pastoral representatives are obliged to pay their own way. It is an old story come down from denominational conventions.

"A desire is noted to keep the General Board in control of everything said or done in the name of the Council. Procedure of this sort is frustrating and discouraging. Able men soon lose interest in taking part in the work of the National Council when they learn that their product means nothing until the General Board passes on it, and that the rushed and uninformed General Board

is as likely as not to toss it into a pigeonhole."

The autonomy of the (former church) divisions means almost nothing today, and will mean little for years to come if the present interpretation of what constitutes "approved policy" is allowed to stand, for 'an interpretive statement can be issued only regarding a matter on which the General Board has taken specific action. No statement issued, or precedent set, by any of the interdenominational agencies, which merged in the National Council of Churches has any standing. Can this be what the churches and merging agencies intended?"

It is also interesting to note that the expenses of National Council of Churches for 1951 was \$5,354,941. The budget for 1952 is \$6,881,704. And all of this is for the super organization—not for the work of any of the churches or their agencies.

—BR—

Our Readers Write

BAPTIST MISSION
22½ Ka Nampodong,
Pusan, Korean.

April 7th, 1952.

Many friends have sent money and clothing for relief. All receiving these gifts are made happy and, at least for awhile, their sad lot is changed. The bitter cold weather is past and spring just around the corner. All are thankful for this, for many froze to death the past winter months.

We can use as much relief clothing as you can collect and pay postage on. There is no duty at this end. All relief packages should be marked, "For Korean Relief." It is best to send through the Korean Postoffice. The above address will find us alright. All first class mail should be sent through APO since it is a little quicker and cheaper. Money for relief can be sent in the form of personal check or New York draft. Or, if you prefer, you can send it to our Foreign Mission Board and they will forward on to us.

Two new phases of mission work are preaching to wounded Korean soldiers and American army personnel. There are several large Korean government hospitals in Pusan crowded with wounded soldiers. We have been invited to hold regular services for these unfortunates and are having most gratifying results. On a recent occasion we preached to about 500 men. At the close 150 stood and confessed Christ as Saviour for the first time. Yesterday we preached to another group when 300 responded to the invitation to confess Christ. It is so everywhere and we thank God every day for letting us be here. Preaching weekly to Chinese wounded P.O.W.'s is not only most interesting, but profitable. We see men accept Christ at every service.

JOHN A. ABERNATHY,
Baptist Mission,
APO 59, c/o Postmaster,
San Francisco, Calif.

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GOING PLACES

By A. L. GOODRICH

Paul Truitt Memorial

While Pastor H. B. Speights was at Rehoboth where he was formerly pastor, I had the privilege of supplying at Paul Truitt Memorial. From a humble beginning the church has grown by leaps and bounds. Since our last visit an educational building has been erected and is already being used to capacity. Funds have been raised for an attic fan. There was one addition.

Record readers in Rankin County are now listed as follows: AN-TIOCH 39; BETHEL 53; BRANDON 73; BRIAR HILL 52; CATO 42; CLEAR BRANCH 53; CONCORD 33; COUNTY LINE 32; EAST SIDE 55; FANNIN 16; HICKORY RIDGE 36; JOHNS 31; LEESBURG 72; LIBERTY 30; CROSS ROADS 36; MOUNTAIN CREEK 28; MT. PISGAH 45; OAKDALE 55; PAUL TRUITT MEMORIAL 90; PEARL CITY 39; PEARSON 36; PELAHATCHIE 75; PUCKETT 43; REHOBOTH 36; RICHLAND 87; ROCK BLUFF 26; ROCK HILL 18; STAR 48; STEENS CREEK 135; UNION 40; and VALUE 26.

June BR Helpers

Many churches continue to add to their subscription list thus enabling the Baptist Record to have the largest circulation in its history.

In addition to the many that added smaller numbers, the following churches added ten or more to their EVERY FAMILY list during the month of July:

Alta Woods, Hinds Co.
Eastview, Lauderdale Co.
Handsboro, Harrison Co.
Iuka, Tishomingo Co.
Midway, Lauderdale Co.

Mt. Manna Is No. 1031

One of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is the Mt. Manna Church in Tate County.

The list was sent by the church clerk, Mrs. G. A. Embrey.

Record readers in Tate County are now listed as follows: ARKABUTLA 34; BETHEL 19; COLDWATER, CENTRAL 63; EVANSVILLE 30; LOOXAHOMA 13; MT. MANNA 15; MT. ZION 12; SARA 9; SENATOBIA 127; STRAYHORN 23; WYATT 1 and SAVAGE 1.

—BR—

The Sumrall Church is sponsoring a Vacation Bible School for the Sumrall Negroes in the colored school. There were 63 enrolled the first day. Most of the faculty that worked with the Vacation Bible School in the Sumrall Church are working with the colored school, according to W. H. Owens, Sunday School Superintendent, and in addition, Rev. Gerald Aultman is working with a group of Juniors. In addition to the faculty, the Sumrall church is furnishing refreshments during the school. Rev. E. C. Farr is pastor.

Rehoboth Church To Observe Homecoming

The Rehoboth Church near Pelahatchie will have a red-letter day on Sunday, July 20, when they will have a homecoming a centennial service and begin their annual Revival.

Rev. Milton E. Scott is pastor of the church that went full-time in May and has invited all former pastors as well as the general public to attend the celebration.

Dr. Eugene Farr of Newton will preach at the 11 o'clock hour, dinner will be served at 12 noon and the centennial program will begin at 1 o'clock.

An offering will be taken on behalf of the new pastorium that is being built. Dr. Farr will do the preaching for the revival to begin that day.

—BR—

REVEREND B. L. MCKEE

Reverend B. L. McKee died in the Holifield Clinic at Brandon at 12:45 p.m., June 27, after an illness of several months. Since retiring from the pastorate at Gallman about three years ago he and family have made their home at McGehee, Arkansas. He was a native of Yalobusha County near Water Valley, Mississippi.

Brother McKee was graduate from Mississippi College was the class of 1807 and later from the Southern Baptist Seminary. He was married to Miss Ora Miley, daughter of Rev. T. J. Miley of Newton. To them were born two sons, one of whom died when a child of six years of age. His devoted wife and son, Howard, survive him.

Since graduation from the Seminary, Brother McKee spent his entire ministry in Mississippi, having served as pastor of some of our best churches. The following are among his fields of service: Gunnison, Drew, Cleveland, Liberty, Noxapater, Brandon and Gallman.

Funeral services were conducted first in the Wright and Ferguson Funeral Home at Jackson, and then in the Baptist Church at Liberty, Miss. Participating ministers in these services were brethren Carey Cox, N. A. Edmonds, Roy Collum and T. W. Green. His body was laid to rest beside the grave of his little son, B. L. Jr., in the cemetery at Liberty.

Brother McKee was one of the most beloved fellow-workers in Christ of all the Baptist pastors of Mississippi. He was a faithful and effective preacher of the word of God, a devoted husband and father, a consecrated and much beloved pastor, and a tireless and sacrificial servant of the Lord Jesus Christ.

No Scripture text more nearly epitomizes the life of Bernie L. McKee than that used by Luke in characterizing the life of Barnabas:

"For he was a good man, full of the Holy Spirit and faith."

—BR—

The Meridian Church in Calhoun County will have its annual revival beginning the third Sunday in July. The pastor, Rev. B. B. McGee, will do the preaching.



Above are pictured those who attended the Vacation Bible School recently held at Rock Hill Church in Rankin County. Rev. E. J. Slonaker, pastor, states that the VBS enrolment was 73 and the enrolment for the entire Sunday school is only 42. There were two conversions and one who surrendered to be a medical missionary.

SCRIPTURE OR SERMON

By C. E. WILBANKS

Only the person who has prepared and delivered a sermon knows all that is involved. Only the man who stands to deliver sermons time after time can feel the consternation that sweeps the soul of the "sermonizer." "What shall I preach? How shall I prepare this sermon? What materials must go into it?" Does not such situation often drive us just to preach a sermon?

"Preach the Word!" echoes and re-echoes through the mind of the preacher. But it may not be easy to put the Word into a sermon—we go on sermonizing. People want a sermon. They enjoy the sermon, it was a good sermon, or they didn't like that sermon, etc. Thus we have become sermon conscious.

Sermons may be full of traditions, contradictions, suppositions, propositions, with everything in perfect order—even to the prepositions, but still leave the souls of the hearers in a state of famine for hearing the Word of God. The heart cries of people who are not preachers, both men and women, saying, "Why don't our preachers

preach the bible? My soul is famished for the Word of God expounded", stir up our emotions and convictions! They prompt the prayer, "God help us to preach the Scriptures, not just sermons."

Having lived on the Pacific Coast and found many "used-to-be-Baptists", who have joined other organizations, there has been opportunity to observe the spineless, spiritless products which come out of sermons rather than Scriptures.

How far are sermons—not Scriptures—responsible for the sad sight of 2,000,000 "Baptists" who have moved away from their churches and not transferred their memberships?

The Executive Secretary of a Southern Baptist State Convention in a Western State, whose entire previous ministry had been "back East" said, "To see what we see, forces the conclusion that many of us failed to teach the people the Word. We preached sermons "back home", but did not indoctrinate the people. Therefore, they've come West by the thousands and ceased to be Baptists. They've jointed every thing else! Out here they are something else!"

'Transfer Week'...

(continued from Page 1)
moves and then a follow-up plans to participate in the effort.

This move has been adopted by the Southern Baptist Convention and has been needed for several years.

Posters have been prepared publicizing the week and they will be mailed to all the churches. "Search cards" will be made available to the office of the state executive secretary.

A five-step plan has been suggested, beginning with a "search or census on Sunday, Sept. 7.

Visitation—to begin Saturday, Sept. 13, and continue daily throughout the next week, with round-robin visitation day, Saturday, Sept. 21.

Three days, Sunday, Sept. 13; Wednesday, Sept. 17; Sunday, Sept. 21, have been suggested as "reception of new members" days.

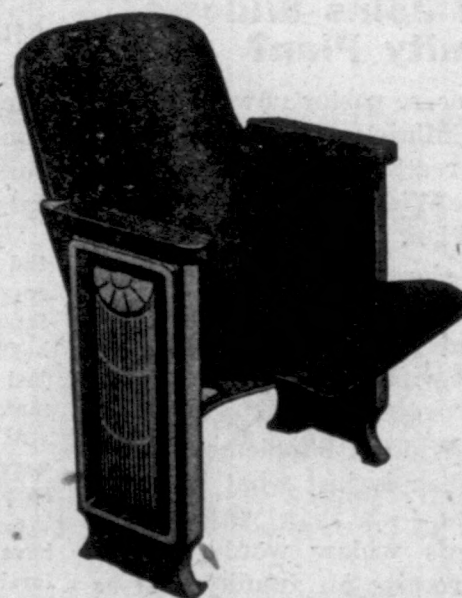
Wednesday night, Sept. 17, will be prayer and invitation night with Sunday, September 21, serving as Climax Sunday.

In many associations the effort will be promoted on an associational basis in many cities, the plan is for a city-wide effort with each church taking a specific territory.

—BR—

A new film strip of the New Orleans Seminary, showing both the old campus and the new campus under construction is available. There is no rental charge except to promise to return it. Churches, youth groups, V.B.S., and other groups interested may secure it by writing to President R. L. Leavell, 1220 Washington Avenue, New Orleans 13, Louisiana.

For Your Church Choir



We invite you to see this beautiful choir chair of fine quality and artistic taste. Available with plywood or semi-upholstery design - honey-brown finish. The correct, dependable, comfortable chair for your choir.

Call On Us

Let us take care of any and all of your church requirements. We have church furniture for every need and budget. Call, write, or visit our sample room.

Mississippi School Supply Company

Everything For The Church

Jackson, Mississippi

Thursday, July 3, 1952

SUNDAY SCHOOL AND TRAINING

UNION ATTENDANCE

June 29, 1952

Jackson, Daniel	499
Memorial	554
Jackson, Northside	344
Jackson, Southside	146
Jackson, Parkway	961
Jackson, Parkway	537
Jackson, Crestwood	1450
Jackson, First	1321
Main Church	129
Broadmoor Chapel	122
Good Hope (Perry Co.)	144
Byram (Hinds Co.)	51
Logtown	204
McComb, Friendship	797
Pascagoula, First	573
Main School	50
McArthur Mission	77
Jackson Ave. Mission	49
Orange Grove Mission	28
River View Mission	88
Friendship (Lincoln Co.)	372
Philadelphia, First	644
Kosciusko, First	212
Handsboro	306
Calhoun City, First	170
Meridian, Oakland Hts.	455
Meridian, Highland	302
Meridian, Poplar Springs	235
Drive	182
Grenada, Emmanuel	161
Purvis, First	113
Foxworth	150
Harperville	391
Cresby	13
Laurel, West	410
Mission S. S.	90
Laurel, Second Ave.	84
Houlka (Chickasaw Co.)	123
Houlka (Chickasaw Co.)	65
Brookhaven, Central	278
Bethel (Amite Co.)	139
McComb, South	347
Mt. Zion (Lincoln Co.)	96
Lucedale	715
Ruth	509
Crystal Springs, First	388
Hattiesburg, Temple	162
Newton	73
Woodville	180
Bogue, Chitto (Pike Co.)	153
Moak's Creek	743
(Lincoln Co.)	129
Enterprise	946
Gulfport, First	98
Bethlehem (Jones Co.)	91
Hattiesburg, Main St.	115
Union (Walhall Co.)	520
Gulfport, New Hope	130
Pascagoula, Eastlawn	319
Laurel, First	1312
New Prospect	64
(Lincoln Co.)	83
McComb, East	80
Jackson, Calvary	79
Calvary Mission	71
Beech Springs	277
Amity (Chickasaw Co.)	53
Pleasant Ridge	51
(Chickasaw Co.)	150
Chester (Choctaw Co.)	315
Corinth, Tate St.	377
Mission	68
Union (Alcorn Co.)	49
Picayune	69
Roseland Park	307
Lucedale	90
Philadelphia, First	152
Amity (Chickasaw Co.)	59
Union (Alcorn Co.)	
Logtown (Hancock Co.)	
Jackson, South Side	
Amity (Chickasaw Co.)	

Crisis In . . .

(continued from Page 1)

three policemen of the national police enter. The sergeant walked straight to the platform where Gonzalo stood behind the pulpit, Bible in hand. He asked what the book was and demanded that it be handed to him.

The sergeant then asked why we were holding services. I told him that it was because there was freedom of religion in Colombia.

Just at that moment the Inspector of Traffic, Sr. Manuel Martinez, a plain-clothes detective, and a civilian, Sr. Jose Martinez, walked into the sanctuary. The Inspector of Traffic asked the sergeant what should be done with three Bibles and a hymnbook he saw. The policemen replied, "They are all bad books and must be burned."

I explained to the sergeant that one of the Bibles was my personal property and that he had no right to burn it. Apparently he had been waiting for some kind of resistance. He took one step backward, whipped out his saber, and with the flat edge dealt me two hard blows on the left shoulder. My five-year-old son let out a scream.

This action of the sergeant was the signal for the others to begin. My wife, Lawrence, and the girls were ordered out, and the police went to work on us. One leaped forward and dealt me a blow on the forehead with the butt of his rifle, which knocked me backward over the organ. I had no sooner regained balance than he clubbed me again just over the right ear.

As I stood dazed, wiping the blood off my face, I saw Gonzalo and Jorge lying on their backs on the platform, trying to ward off as many blows as possible. The sergeant called a halt and ordered the police to lead us outside. Then they made us lie down on the ground, and they kicked us, jumped on us, and jabbed us with rifles.

Then the sergeant ordered us to be taken to the police barracks. Bleeding, bruised, and dirty, we were marched about eleven blocks, up the main street, through the best lighted and most populous part of the town. Upon entering the police headquarters, we were denounced as Communists before the police clerk on night duty.

We were taken through into the back yard. We were made to trot around and around the yard. And each time we passed the police we were given a kick, a blow from a belt, or a prod with a rifle. After this we were ordered to throw ourselves into a tank of water and wallow about in it.

Then there was more trotting around in our wet, dripping clothes, but this time we were given sticks to beat each other. When the police noticed any leniency on our part, we were thrashed with the branch of a tree, over the back and buttocks.

Later we were ordered to lie flat on our stomachs and drag ourselves over the yard by catching hold of tufts of grass. This was a painful and tiring business. During this process we were made to drink water from a filthy drain which ran across the yard. Police put

their feet on the backs of our necks and pushed our faces down into the filth. Then came another run around the patio with blows from the police as before.

At this point, the Inspector of Traffic entered carrying my Bible, the pulpit Bible, Gonzalo's Bible, and a hymnbook. He called me over and asked me questions about the Bible. This gave me the opportunity to tell them about the love of God, salvation in Christ, and a changed life. I finished by making it clear to them that in spite of all they had done to us, we did not bear them any malice, and that we desired for them only the blessing of God.

When I had said this, the Inspector put a bottle of gasoline in my hand and ordered me to burn the Bibles. I said, "I don't want to burn them, because the Bible is the Word of God." However, a policeman raised a club over me, so I stooped down, sprinkled the books with gasoline, and set fire to them, but not before I made clear to them that fire couldn't destroy the Word of God.

With the burning of the Bibles, the running was stopped. My head wounds were bleeding freely. The three boys who were being tortured with me were behaving magnificently. No protest, no plea, for mercy escaped them.

Nothing seemed too vile for the police in their work of humiliating us. One of the police ordered us to the latrine, and singling me out, made me take handfuls of human excrement and eat it. I then had to deliver it to the three boys, and they also had to eat it. (Following this they were forced to go through performances too obscene for public print.)

Suddenly, all the policemen left us except one. He lined us up and ordered us to strip, which we did. He then got his rifle. By this time I thought the end had come, and told the boys so, adding, "But let us remember that we are in the hands of God, and not in the hands of these men."

He came over, cocked the rifle, and ordered us to pass into an adjoining yard. We found our feet sinking into loose chaff of threshed rice. As this chaff mounts up, it is burned off, bit by bit. Consequently, there is always lots of it smoldering. We could not see the policeman. We only knew he was on the other side of the fence with his rifle. At last he spoke, ordering us to roll ourselves over and over in the smoldering chaff.

Finally he called us back into the patio of the barracks. Still we were alone with him. His next order was for us to lie down on our stomachs and pull ourselves, as formerly, all over the place without bending our knees. It had been bad enough to do this with our clothes on, but now naked, and with our bodies sensitive from the hot chaff, it was agony. When the order was given to dress, we rushed to it.

At last he ordered us out of the yard into the lobby which leads off the street into the barracks. It was now half-past ten o'clock.

(Continued Next Week)



Dr. Landrum

BAPTIST BELIEFS

By DR. JOHN W. LANDRUM

Discussing the

"Articles of Faith"

Adopted by

First Baptist Church, Canton, Miss.

ARTICLE 15

We believe that God alone is Lord of the conscience, and He has left it free from the doctrines and commandments of men which are contrary to His word or not contained in it; that "Church" and "State" (or Civil Government) should be separate; that the State owes to the Church protection and full freedom in the pursuit of its spiritual ends; that in providing such freedom the State has no right to impose penalties for religious opinions of any kind, nor to impose taxes for the support of any form of religion, nor to favor any ecclesiastical group or denomination more than any other; that civil authority is ordained of God, and it is the duty of Christians to pray for, honor and obey its servants in all things not contrary to the revealed will of God, but that the Church should not resort to civil power to carry on its work. . . .

The principle of separation of Church and State is sacredly held. When we protest the government supporting one religious group, we at the same time

refuse to accept any support for any of our own causes.

As Christians, we have an individual responsibility to participate in our government.

Patch Named as Minister of Year



REV. C. E. PATCH

Rev. C. E. Patch of Sattilo has been named Rural Minister of the Year of 1952 for Mississippi by The Progressive Farmer magazine.

He is pastor of Baptist churches at Sattilo, Sherman, and Guntown and is vice-president of the Mississippi Baptist Convention.

He will receive in connection with the award a scholarship to

One cold, rainy Sunday night the pastor thought he had failed to make the way of salvation clear—only one dirty, half-drunk man came forward. But the next Sunday the man was back. His personal appearance began to change; first he got a hair-cut and clean clothes, then a new suit, and then he shined his shoes. After a year of study and proving himself a true follower of Christ, he was baptized. Today he is president of the Union de Jovenes (Young People's Organization) and is making plans to attend the theological seminary the next session. God works wonders in the lives of men, no matter from what depths of sin he may call.—Evan Holmes, missionary to Chile.

the Town and Country School for Ministers at Candler School of Theology, Emory University, Atlanta, Ga., July 29—August 14.

The Rev. Patch was cited "for effective leadership as president of the Mississippi Christian Fellowship and for leadership in Baptist church work for many years."

The Mississippi Christian Fellowship is an interdenominational organization of rural church workers which works closely with the rural sociology department of Mississippi State College.

Mississippi Woman's College

SENIOR COLLEGE FOR GIRLS

BAPTIST

THOROUGHLY CHRISTIAN ATMOSPHERE

B. A., B. M., AND B. S. DEGREES

BEAUTIFUL DORMITORIES

Every Room with Connecting Bath

LOW COST—\$250 PER SEMESTER

WRITE DR. I. E. ROUSE, PRESIDENT

HATTIESBURG, MISSISSIPPI

Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray

WHITE CROSS

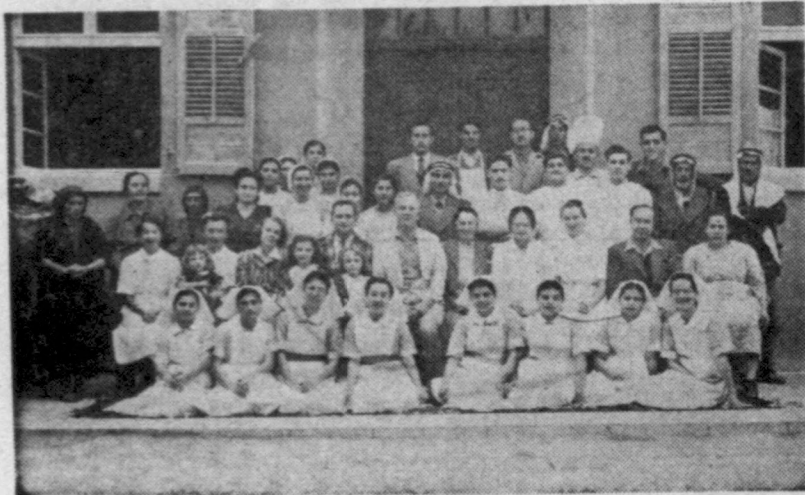
Announcement has gone to all the Woman's Missionary Unions concerning WHITE CROSS supplies that are to be gathered in July for the Hospital in Hashemite Kingdom of Jordan. Dr. J. T. McRae will be working in the hospital after July 1st. Dr. Lorne Brown who is the superintendent of the hospital wrote as he sent the list of needed supplies:

"Let me tell you how grateful we all are for this wonderful help. We are especially grateful just at this time for with Dr. McLean's leaving, the stores have quite naturally, since he is going to carry on his own medical work, become rather bare. We missionaries are truly thankful to Mississippi Woman's Missionary Union. I am glad to report that the people to whom we minister are also very grateful. I can assure you that your generosity is a real help in spreading the Gospel here through the means of the hospital."

In making this list it is hard not to take advantage of your generosity. So if you want to cut down on some of these things it will be perfectly all right."

(We don't want to have to cut down on things and if the needs indicated on the sheet sent the various Unions is met—we can send all on the list.)

HOSPITAL STAFF



RELIEF PACKAGES

At the Convention in Miami, Dr. Cauthen, who had just flown to this country from Korea, told of the GREAT need for relief packages to be sent to our missionaries in Korea. The NEED is great and the opportunity for witnessing through the distribution is even GREATER. He told of the distribution of relief packages that had already been received. I hope EVERY Missionary Society will send at least one package of good, clean used clothing and non-perishable food. Instructions from the postal authorities are:

Weight of package—not to exceed 22 lbs.
Size of package—72 inches in length plus girth.
Cost per lb.—14c.
Secure from your post office the custom declaration tags.
Address the package as follows:
Dr. John A. Abernathy
Nan Po Dong No. 22
Second Street, First Place
Pusan, Korea

CORRECTION: Please add to the list of gifts during the Home Mission Week of Prayer \$313.40 from First Baptist Church, Biloxi, Miss. In transcribing the figures for printing it was inadvertently omitted.

CAMP NEWS: A few more than 300 Junior boys and their counselors are at Garaywa this week, with one more camp "to go."

INDIAN GIRLS CAMP is in session on the Indian Reservation. Miss Nell Taylor, our Young People's Secretary is in charge and has some able assistants from Camp Garaywa.

Blue Mountain College

A Christian college — oldest college for women in Mississippi — one of the most modern plants in Midsouth — thoroughly accredited. Continuous full membership in Southern Association of Colleges since 1927 — Full membership in Association of American Colleges — Degrees offered: Bachelor of Arts, Bachelor of Science and Bachelor of Music — Superior departments of Music and Speech. Bachelor of Arts Degree with a major in music or the degree of Bachelor of Music—Art, home economics, library science, commerce — Located in hills of Mississippi, seventy-five miles southeast of Memphis, Tenn.

WRITE PRESIDENT LAWRENCE T. LOWERY
BLUE MOUNTAIN, MISS.

Receives Degree



Lenox Oglesby

Lenox Oglesby, a resident of the Baptist Orphanage for the past thirteen years, has just received the degree of Bachelor of Business Administration at the University of Mississippi. He was Business Manager of the 1952 Ole Miss Year Book. He was also in the advanced ROTC class and has been commissioned a 2nd Lt. in the United States Army. He has completed his preparatory training at Fort Benning, Georgia and is expecting his call from the regular army soon.

—BR—

Pine Bluff Celebrates 100th Anniversary July 20

Pine Bluff Church in Copiah County will celebrate its 100th anniversary on July 20. The anniversary day will be the beginning of a week's revival with Rev. C. C. Carraway as the evangelist. Rev. Bryan Simmons, of Laurel, will be the afternoon speaker.

Rev. M. J. Gilbert, state secretary of the Department of Rural Evangelism, will show the state mission slides at the night service.

Rev. Aubrey Moore, pastor, urges all former members and pastors and friends to be present.

Everyone is invited to bring a lunch and spread dinner on the grounds.

—BR—

Hinds Associational WMU Meets At Garaywa July 12

According to Mrs. Olen Morgan, Hinds Associational WMU Superintendent, the Hinds Associational WMU will hold its regular business session at Garaywa (near Clinton) on Saturday, July 12. The time will be from 10 o'clock to 2:30.

Immediately following the lunch hour, there will be a meeting of the Hinds young people at the camp. Mrs. Morgan requests that mothers bring their children rather than send them.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

Below is a continued list of Hymn Players and Ensembles participating in the District Music Festivals:

Hymn Players: Linda Mae Bell, Lena—Leake, Good-plus, Beth Hammons, Calvary—Yazoo City, Excellent-Plus, Nancy Newton Cooper, First Church, Yazoo City, Good, Glenda Janell Smith, Ethel—Attala, Excellent, Sara M. Sessums, Lena—Leake, Good, Bobbie White, Benton—Yazoo, Excellent, Jean Murray, Kosciusko—Attala, Excellent, Plus, Elaine Lewis, McAdams—Attala, Excellent plus, Mary Nell Stennett, Kosciusko First, Excellent plus, Joyce Cummings, Eden—Yazoo, Excellent, Fay Harthcock, Eden—Yazoo, Excellent plus, Merry Lou Dudley, Winona—Montgomery, Good, Barbara Smith, N. Carrollton—Carroll, Good plus, Betty Lou Henson, Winona—Montgomery, Excellent, Joyce Herbert, Carrollton, Carroll, Good-plus, Norma Riley, Duck Hill—Montgomery, Good, Patty Cannon—Charleston—Tallahatchie, Excellent, Paula Leigh, Duck Hill—Montgomery, Superior, Hal Parish, Philip Tallahatchie, Excellent-plus, Nancy Stowers, First—Leflore, Excellent, Terry Denley, Coffeeville—Yalobusha, Excellent plus, Vernell Edwards, Coffeeville—Yalobusha, Excellent, Patricia Inman, New Hope—Sunflower, Excellent, Keats Cartwright, Moorhead—Sunflower, Excellent plus, Emilie Wheeler, Bethany—Sunflower, Excellent, Sue Mitchell—Linn—Sunflower, Excellent, Ginger Weeks, First—Sunflower, Excellent, Wanda Bennett, Rolling Fork, Sharkey—Iss, Superior, Janiece Shumaker, Bethel, Sunflower, Excellent, Bonnie Sue Dill, New Hope—Sunflower, Excellent-plus, Grace Ford, Talula—Sharkey—Issaquena, Excellent, Faye Williamson, Bethany—Sunflower, Excellent, Betty Keeling, Ruleville—Sunflower, Excellent, Albert Travis, First—Panola, Superior, Charlie Ruth Onkst, Tocowa—Panola, Excellent. Ensembles: Fairview—Sunflower, excellent, Linn—Sunflower, Excellent, Bethany—Sunflower, Good, New Hope—Sunflower, Excellent, Rolling Fork—Sharkey—Issaquena, Excellent—plus, Ruleville—Sunflower (Cherub Choir Excellent, Morrison Chapel, Bolivar, Good, Ruleville—Sunflower, Excellent, Sardis, Panola, Excellent, Itta Bena First, Carol—Good plus, North Carrollton—Carroll, Good, Coffeeville—Yalobusha, Good plus, Duck Hill—Montgomery, Excellent, Tutwiler First, Good plus, Winona First, Excellent, plus, Itta Bena First Boys' Choir, excellent, Lena—Leake, Good plus, Calvary—Yazoo, Excellent plus, Kosciusko First, Excellent, Hopewell—Carthage, Good, Canton First, Excellent plus, Van Winkle-Hinds (Cherub) Excellent, Daniel Memorial-Hinds, Superior, Van Winkle (Carol) Superior, Weson-Copiah, Excellent-plus, Crystal Springs First, (Carol) Excellent plus, Parkway-Hinds (Concord) Excellent plus, First-Crystal Springs, (Youth Choir) Superior, Daniel-Hinds, (Church Choir) Su-

perior, Seminary-Cov., Excellent, (Choral Choir) Seminary, (Church Choir) Superior, Monticello—Lawrence, Excellent, Prentiss—Jeff Davis (Carol) Excellent, Columbia—First, Superior, Bunker Hill—Marion, Superior, Foxworth—Marion, Superior, Pascagoula—

—BR—

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

Called And Accepted:

Howard H. Lewis, First, Deepwater, Mo. from First, Fairport, Mo.

David J. Wells, West Hartsville, S. C.

James C. Commack, First, Smithfield, N. C. from First, Rock Hill, S. C.

E. H. Greenwell, New Providence Ch., Clarksville, Tenn.

C. O. Hardy, First, Mounds, Ill. from First, Stonefort, Ill.

Francis E. Brayles, Westwood Mission, Susanville, California from Myrtle Grove, Fla.

R. E. Merrell, Missionary Russell Association, Ala., from Calaway Church, Panama City, Fla.

Edward D. Galoway, First, Russellville, Ky.

Howard H. Lewis, First, Deepwater, Mo., from First, Fairport, Mo.

J. Robert Woodside, First, Doniphan, Mo., from Southern Seminary.

Carl B. Reneau, Park Place, Cushing, Okla., from First, Elmore City, Okla.

J. B. Welsh, First, Crocker, Mo. from Missionary, Pulaski Association.

Frank A. Smith, Browning, Mo., from Spring Garden, Miller County.

Otto Schafer, Roby, Mo., from Newburg, Mo.

Carl Gentry, North Brady, Tex., from Pyote, Tex.

Bobby Harris, Friendship, Tex. Bill Oliver, Troy, Tex.

Joe West, Lyons, Tex.

T. R. Hawkins, First, Bells, Tex., from First, Stanton, Tex.

M. J. Lee, First, Geyman, Okla., from First, Quanah, Tex.

F. M. Sewell, Crestview, Albuquerque, N. Mex., from Home Gardens, Dallas, Tex.

BAPTISTRY

Instantaneous Gas Water Heater Also furnishes hot water to church kitchen and rest rooms. Write for folders. Special discount to churches. Heater for the home also.

LITTLE GIANT MFG. CO.
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JOHN R. DICKEY'S
OLD RELIABLE EYE WASH

Relieves irritation due to exposure to dust, wind and glare or to over-use. See a doctor at all drug stores. Genuine in red capsule. DICKEY DRUG COMPANY, BRISTOL, VA.

Thursday, July 3, 1952

SUNDAY SCHOOL DEPARTMENT

PAUL D. BOOTHE, Associate
E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary



DR. WALLACE BASSETT

Dr. Wallace Bassett, pastor of the Cliff Temple Baptist church, Dallas, Texas, will be the inspirational speaker each evening at our Mississippi Baptist Sunday School Assembly, at Camp Garaywa, the week of July 21-25.

We are indeed most fortunate in securing this outstanding Southern Baptist preacher for these messages at our Assembly. Many of our people will surely take advantage of this great opportunity to hear him each evening that week, Monday through Friday.

WRITE NASHVILLE FOR AWARDS CREDITS

We do not any more keep the individual records for credits in the Sunday school training course. To get this information, write the Sunday School Department, Office of Awards, Baptist Sunday School Board, Nashville, Tenn. In doing this, be sure and give the name and all addresses where such work has been done. If a married lady, be sure and give maiden name also, if work was taken under that name.

SUNDAY SCHOOL PROGRAM CAMP GARAYWA, JULY 21-25

Morning
7:15—Breakfast.
8:30—Age-Group Conferences.
9:30—Evangelism—Dr. C. E. Wilbanks.
10:35—Recess.

11:00—How Teach These Lessons?
—Dr. J. L. Corzine.
11:45—Bible Study—Dr. H. E. Spell.

Afternoon
Rest — Recreation — Study
Evening

6:00—Supper.
7:00—Teaching Situations in the Ministry of Jesus—Dr. J. L. Corzine.

8:00—Sing Time.
8:30—Inspirational Message—Dr. Bassett.

Conference Leaders
Cradle Roll—Mrs. Purser Hewitt, Jackson, Miss.

Nursery—Mrs. A. B. Pierce, Kosciusko, Miss.

Beginner—Mrs. W. D. Morgan, Jackson, Miss.

Primary—Miss Allene Bryan, Nashville, Tenn.

Junior—Miss Carolyn Madison, Jackson, Miss.

Intermediate—Mack R. Douglas, Nashville, Tenn.

Young People—Gainer E. Bryan, Jr., Nashville, Tenn.

Adult—Paul D. Boothe, Jackson, Miss.

Extension—Mrs. Ruby Hines, Kosciusko, Miss.

Pastors and Superintendents—E. C. Williams, Jackson, Miss.

NOT TOO LATE YET

This is July but it is not too late to plan for a good Vacation Bible school yet.

There is plenty time to have one. Of course, it will have to be planned soon and the books ordered, the faculty enlisted, etc., but the point we are here making is that there is yet time to have a good school.

So, if you have not yet had one this year, start now and get right to work on it and you will make it possible for the boys and girls to be blessed through this ministry in your church this year.

Write us if we can help you.

DO YOU HAVE YOUR ASSEMBLY RESERVATION

Do you? Do you what? Have your reservation to the Mississippi Baptist Assembly at Camp Garaywa the week of July 21-25, which is Sunday School Week?

If you do not, better write us at once.

The cost for the full time is only \$14.00. Do not send any money when you write for reservation. That can be paid later.

We have a great program planned and we want every Sunday school worker possible to get the advantage of it.

Come with us and we will help you and you will help us.

—BR—

CALENDAR OF PRAYER

July 7—State Training Union Assembly, Camp Garaywa; J. A. Johnston, Jeff-Davis Association.

July 8—Mrs. W. G. Mize, Assistant Superintendent, Baptist Orphanage; Mrs. Aurelia Hollis, faculty, Blue Mountain College.

July 9—Rev. A. B. Pierce, trustee, Clarke College; Dr. A. A. Kitchings, faculty, Mississippi College.

July 10—Mrs. Olan Morgan, Hinds Associational WMU Superintendent; Rev. J. L. Brown, Marshall Associational Training Union Director.

July 11—Henry J. Stanley, Lincoln Associational Brotherhood President; Rev. F. V. McFatrige, Tate Association Board Member.

July 12—W. W. Fulton, faculty, Mississippi College; Dr. George Townsend, trustee, Mississippi Baptist Hospital.

July 13—Mrs. Charles Deaton, Alcorn Associational WMU Superintendent; Rev. James Dykes, Franklin Associational Training Union Director.

SEATS ON BUS TO RIDGECREST

The First Church of Brookhaven has several extra seats on its chartered Greyhound Bus going to Ridgcrest for second Training Union Week, July 17-23.

Those who have reservations for that week but need transportation are urged to contact, at once Bryant Cummings, educational director of the church.

Lay Leaders Now 4-D

CONCORD, N. C. —(BP)—President Truman has opened the way for an equal draft status of Southern Baptist ministers and ministers of music and education by recently authorizing a 4D classification for Roy E. Holder, minister of music and education of the McGill Street Baptist Church in Concord.

Holder's new classification is the first known one granted a Southern Baptist full-time lay religious worker since the Southern Baptist Convention, meeting in Miami, Florida, recently, voted to petition the Selective Service Headquarters in Washington, D. C., to "authorize the same deferment classification for our full-time denominationally-certified, vocational lay religious workers as that accorded similar workers in other denominations, if the individual so desires such classification. . ."

Holder's draft board in High Point, N. C., sent a notice of his new status to Dr. Porter Routh, executive Committee of the Southern Baptist Convention, stating that the reclassification had been on presidential order.

—BR—

Columbus, Southside Has Successful Night VBS

If Southside Church in Columbus was to have a Vacation Bible School at all this year, it was necessary to have it at night. They had it at night—from 6 p.m. to 9 p.m.—and not only doubled their enrollment of last year, but the enrollment surpassed older churches in the city with larger memberships.

The enrollment was 179 with an average attendance of 139.

Rev. Boyd Armstrong is pastor of the two and one-half year old church.

One decided advantage in having the VBS at night says Southside leaders, is that it is cooler.

—BR—

BOBBY JOE HEARN IS LICENSED TO MINISTRY

Bobby Joe Hearn of Laurel, and a recent graduate of Mississippi College, announced his call to the ministry during the recent revival at the Second Avenue Church in Laurel, Rev. James H. Street, pastor.

He was licensed to preach by the church on Sunday night, June 22, and left two days later for a tenure of service in the Air Force.

He has been active in religious circles for several years, and has worked at Baptist Book Store, in Jackson.

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson



Miss Bessie Butler (right)

Miss Virginia Watts (left)

Misses Virginia Watts, of Jones r. College and Brooksville, are two of the Student Summer Mission volunteers for Bible School work in Mississippi. Bill Wilson, of Miss. College and New Albany, and Gloria Hall, of Woman's College and Wiggins are in Hawaii and Arizona, respectively, and fifteen others besides the two mentioned above have volunteered for the work in our state. Mississippi Baptist students and others have thus far given \$1690.88 for the traveling expenses of these workers.

Mrs. Sarah Burford Accepts N. C. Post

According to Dr. D. Swan Haworth, pastor, Mrs. Sarah Burford of Vicksburg has accepted the position of Elementary Director at the First Baptist Church in Lumberton, North Carolina. She will begin her duties there on July 15. Mrs. Burford will direct the activities of the church kindergarten and will have supervision of all the children's activities through the junior age group. She will work in a beautiful new Children's Building which was constructed in 1950.

Mrs. Burford is a graduate of Hillman College, Louisiana Baptist College and Southwestern Seminary. She has formerly served as educational director, Record Secretary and student worker in Louisiana churches. During the last seven years she has been teaching elementary grades in Vicksburg where Dr. Haworth was pastor.

Sunflower Jr. BSUs are enjoying their new lounge after sixty-two guests attended its formal opening recently. Bill Mitchell was Youth Week pastor at Poplarville, home of Pearl River Jr. Charles Barker, Faye Cole, Bonnie Faye Pearson, Billy Bullock and Delores Thomas are P. R. C. students doing special Christian work this summer. . . Fifty-four unsaved reported recently from Miss. State, 18 from East Central Jr. . . Dolores Watts, of Northwest Jr., is working under Home Mission Bd. in Arizona this summer. . . Billy Graham meeting in Jackson bringing great blessings, proving again the effectiveness of the properly held Youth-led type of meeting. . . Sentiment for Student Senters in Mississippi is growing. . . Clarke had 175 at recent BSU picnic. . . "The Minister from the Layman's Viewpoint," the Tharp Lectures delivered by Dr. Chester Swor at New Orleans Seminary last year, is excellent booklet recently received. Would be very helpful to any pastor.

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BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

ASSOCIATIONAL RALLIES REACH SCORES OF CHURCHES

Jones, Harrison, Jackson and Marion visited by State Secretary.

The Brotherhood Secretary has had the privilege of visiting a number of our associations in the last few days. Jones County with Lonnie Meadows as president had a great host of men in attendance and dedicated the Jones County Mission Chapel, a bus, to be used by Associational Missionary Rushing. Brooks Wester of Brookhaven challenged the men with a great message, Gulfcoast with Harry Paulsell, president, had their largest attendance with 130 men and the association voted to hold a Log Fire Revival with an attendance goal of 2000 in the fall. Jackson County with Frank Jones, President, voted to look into the matter of an associational wide Evangelistic campaign sponsored by the Brotherhoods. Marion County with Carl Kyzar, president, voted to sponsor the building of a collapsible building to be used by Associational Missionary Holloway. They recently sponsored the purchasing of a home for the Missionary. The Brotherhood Secretary presented Brotherhood work at each of the last three meetings.

From The Mail Box

Escatawpa Brotherhood, Howard B. Coleman, President has an enrollment of 16 with an average attendance of 16. They are planning a visitation effort, a drive for new members and a fish fry.

First Church, Kosciusko with Doyle Holt reporting states that in a recent contest there attendance went from 26 to 79. All of this was

topped off with a fish fry.

South Side, Meridian, with 68 enrolled are trying to keep the attendance up at Brotherhood as well as the church during the summer months by an extensive visitation program.

First Church Brotherhood at Columbus sponsored the School of Missions, June 23-26 with Dr. and Mrs. Franklin Fowler leading. The monthly Evangelistic visitation was held on Monday night with scores of men visiting the lost and unenlisted.

First Church, Meridian had a program on "Baptist and Democracy" in their recent regular meeting. E. B. Patterson, Harry Kaupp, Bill Healon and A. L. Taylor led the discussion.

First Church, Gulfport, Joseph Raspilair, Jr., reports that they visited the VA, attended the associational meeting, gave financial aid to a new church, went on record asking church to raise pastors salary and others on the staff and to consider purchasing a car for the church to be used for the pastor.

Flora Brotherhood, William P. Davis, pastor, is building a prayer room in the basement of the church. It will be an attractive room away from the usual traffic where one can go at any hour of the day or night to commune with his Lord.

—BR—

John Compere of Jackson, son of Rev. W. Lowrey Compere, pastor of Northside Church and Mrs. Compere, in Alaska this summer doing special mission work with Rev. John De Foore.

J. D. Grey Speaks On Baptist Hour



Dr. J. D. Grey

Dr. J. D. Grey, pastor of First Baptist Church, New Orleans, Louisiana, and president of the Southern Baptist Convention, will speak on the nationwide Baptist Hour broadcasts during July, August and September. His theme for this series will be "Questions that Count."

Two of Dr. Grey's messages during the quarter will tie in with Transfer Church Membership Week, being promoted by all Baptist Churches September 14-21. His topic for September 7 will be "What Makes a Church Great?", and on September 14 "Are You A.W.O.L.?"

—BR—

Ridge Church in Scott County, Rev. E. T. Glover, pastor, will have its Vacation Bible School July 7-11 with the commencement program on July 11 at 7:45 p.m.

Widow's Supplemental Annuity Plan Held Open Beyond July 1

HOWEVER

All dues must be paid beginning July 1

All applications must be dated July 1

For the benefit of many who did not get applications for the Widow's Plan in by July 1, the time is being extended on the basis outlined above.

A number of applications have come in and others interested are urged to get their applications in as soon as possible.

Also a number of applications have been received within the past few weeks for the Minister's Retirement Plan and even a few have applied for both at the same time.

Mail all applications to:

Dr. CHESTER L. QUARLES
Executive Secretary

MISSISSIPPI BAPTIST CONVENTION BOARD
BOX 530—JACKSON, MISS.

Baptist Training Union

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,
Director Intermediate and Young People's Work

TRAINING UNION ASSEMBLY

Daily Schedule Tuesday

Through Friday

July 7-12, 1952

Be it remembered the Assembly begins on Monday night July 7th with a good supper, followed by the open air Vesper, then the evening service, and be it further remembered that there will be a good breakfast for all just before starting for home Saturday morning. You will want to be there for Supper Monday and for Breakfast Saturday. Now the daily schedule:

A.M.

7:00—Out of bed.

7:20—Individual Bible study and prayer.

7:45—Breakfast.

8:45—Workshop-Methods Conferences.

9:45—Special Interest Groups: Music Leadership, Visual Aids, Evangelism, Juniors. Each afternoon there will be a conference for those desiring full time Christian work.

10:45—Recess.

11:05—Song Service.

11:25—Special Feature—Different each morning.

11:55—Chalk talk by Mrs. J. O. Williams.

12:30—Relaxation Period.

1:00—Lunch.

2:00—Supervised play.

6:00—Supper.

7:00—Vesper.

7:30—Songs you like to sing.

8:00—Messages by Dr. J. O. Williams.

8:45—Film—Miss Myrtis Foster.

9:15—Adjourn.

10:30—"Family" Worship by Cabins.

11:00—Lights out—Quiet.

The rules for the assembly are simple—"Do Right." Any who are not willing to do right and observe the rules of the assembly should not come.

Daily Features

Tuesday—State Intermediate Sword Drill and Young People's Speaking Tournament. Here we will select our Ridgecrest representatives. Intermediate Sword Drill in the morning, Young People's Speaking in the afternoon, finals that night.

Wednesday—"Political Campaign" begins. We hope to elect and Assembly King and Queen.

Thursday—Consecration Service at the evening period.

Friday—Banquet. The evening meal will be a big affair.

We have not asked you to register before coming. Come on, we will find a place for you. Come expecting to have a Christian Good Time.

IT'S NEXT MONDAY!!!

Below we list the names of those who placed in the District Conventions the first week. If there are errors we will gladly correct them.

District 8

Beginner Bible Story Telling—Bonnie McGee, First Louisville, Winston Association.

Primary Bible Story Telling—Andra Jane Prewitt, Asatona Church, O'tibbeha Association.

Junior Memory Work Drill—Perfect score—Patsy Houston, Coldwater Church, Neshoba Association. Jo Dorcas Payne, Coldwater Church, Neshoba Association.

Intermediate Sword Drill—Miss Evelyn Moore and Joe M. Ross, Jr., Coldwater Church, Neshoba Association.

Young People Speaking—Miss Carolyn Braxton, First Louisville, Winston Association.

Adult—Human Interest Story—Mrs. E. H. Parks, First Louisville, Winston Association.

District 11

Beginner Bible Story Telling—Curtis Hugh Makamasom, Newton Church, Newton Association.

Primary Bible Story Telling—Jeanne Brame, Bay Springs Church, Jasper Association.

Junior Memory Work Drill—Perfect score—Judith Ann Nowlan and Jeanette Sims, Clarke Venable Church, Decatur, Miss., Newton Association. Wynell Ford, Bay Springs, Jasper Association.

Intermediate Sword Drill—Mr. Sammie Mize, 41st Baptist Church, Meridian, Miss., Lauderdale Association.

Adult Human Interest Story—Mrs. Mary Mutler, 41st Ave. Baptist Church, Meridian, Miss., Lauderdale Association.

Contest Winners in Second Weeks District Conventions

District 10

Beginner Bible Story Telling—Glenna M. Boling, Paul Truett, church, Rankin County.

Primary Bible Story Telling—David Jones, Leesburg Church, Rankin Assoc.

Junior Memory Work Drill—Gerald Smith, Springfield Church; Linda Nutt, Bethlehem Church, Scott Assoc.; Maxine Harrell, Billie Ann Bates, and Louise Waltman, Leesburg Church, Rankin County; Dewey D. Garner, Raleigh Church, Smith Assoc., with perfect scores.

Intermediate Sword Drill—Nancy Ann Butler, Sardis Church, Smith Assoc.; Major C. Speights, Paul Truett Church, Rankin Association.

Young People's Speakers' Tournament—Dorothy Weaver, Eastside Church, Rankin Association.

District 12

Beginner Bible Story Telling—Don Hardin, Lucedale Church; George Association, and Brenda Hinton, McLain Church; Green Association—tie.

Primary Bible Story Telling—Margaret Gregg, Summerland Church, Jones.

Junior Memory Work Drill—Patricia Smith, and Ronnie Wheeler, Sandersville Church, Jones Association.

Intermediate Sword Drill—Peggy Ann Huddleston, Sandersville Church, Jones Association.

Young People's Speakers' Tournament—Sarah Ann Hardage, Sandersville, Jones Association.

Adult Human Interest Story—Mrs. A. Hardee, Sandersville.

Thursday, July 3, 1952

Sparks & Splinters

The many friends of Rev. Malcolm R. Massey, pastor of Ebenezer and Antioch churches in Holmes County, will be glad to know that he is now at home in Copiah County recuperating from a serious illness which kept him in the hospital for several weeks. Pastor Massey would appreciate the prayers of any interested persons.

BIRMINGHAM, Ala. (BP)—The late Mrs. Marie Inzer, wife of Dr. John Inzer, beloved Alabama Baptist preacher, included Howard Colist preacher in Birmingham in her will by leaving property in Sylacauga, Alabama, evaluated at the present at \$125,000.

OKLAHOMA CITY, Okla. (BP)—Members of the First Baptist Church of Oklahoma City pledged \$147,000 in one Sunday for the building fund of their youth building now under construction, according to Dr. Herschel H. Hobbs, pastor. The pledges are all for gifts above the members' regular gifts to the church budget.

Poplar Springs Drive Church in Meridian is really out to beat the summer slump. They have adopted a slogan, "Over the hump to beat the summer slump." On the front cover of their bulletin of June 22 there was published last summer's record with the challenge to beat it this summer. Dr. David Q. Byrd is the pastor of the church.

Establishing the Convert (\$2.00) by Arthur C. Archibald was published with a desire to help pastors and church members conserve the results of their evangelistic efforts. Hundreds of evangelistic campaigns are conducted annually. Thousands of converts are won. Why, then, does the membership of the churches increase so slowly? For pastors and church leaders, this is a question of major importance. Obviously, many of the converts do not become fully established in the church of their choice; they are not so trained as to make them useful members; so they drift away. In this book, Dr. Archibald shows what can be done to correct this tragic situation. He draws his answer out of his personal experience in a series of pastorates in which many converts were won and in which an unusually high percentage of those converts were enlisted in Christian service. It is published by the Judson Press, Philadelphia, Penn. Order from the publishers or from the Baptist Book Store.

The Religion of a Mature Person (\$1.75) by Dr. R. Lofton Hudson is a collection of ten essays developed from popular sermons from Dr. Hudson's helpful pulpit ministry. Each treatment is soundly based on Bible truth, not merely on the words of a text. Each one reveals the author's keen perception of the every day problems of plain men and women. Each has grown out of his incisive understanding of the devious ways of thought and feeling. The chapter titles are: The Religion of a Mature Person; Love Versus Hate; Is it Wrong to Love Yourself? The Ungodly Desire to be Gods? When Temptation Comes; Are You Pushed or Pulled; Cultivating a Christian Conscience; On Getting Our Fingers in Too Many Pies; Is Your Disposition Christian?; and Have You Tried God? It is published by the Broadman Press, Nashville, Tenn. Order from the Baptist Book Store or from the publishers.

Some of the churches over the state are promoting the reading of good books by projecting a "book of the week" each week. Through their libraries a good book is selected and recommended for reading, usually through the church bulletin.

Rev. and Mrs. William R. Medling, Southern Baptist Missionaries to Japan, will return to the States for their first furlough late in July. After a visit with relatives and friends in Tennessee, North Carolina and Mississippi they will go to the Southern Seminary, Louisville, Kentucky for a year's study. Mr. Medling will be remembered as a former pastor in Mississippi.

According to the Simpson County News, Rev. Lee Gallman, Director of Seminary Extension Department, headquarters in Jackson, has been named as supply pastor at D'Lo. The D'Lo church was left pastorless when the Rev. W. T. Miller was called to Goss.

—BR—



Rev. Frank Roblin of Rienza has been called to, and accepted, the pastorate of the Belmont Baptist church, Belmont, Miss. He will continue to serve the Rienza Baptist church and the Tusculum Baptist Church, each in Alcorn county, in connection with the work at Belmont.



Daniel Memorial Church, Jackson, has recently purchased a new 48 passenger bus which is being operated before and after all regular and special church services, to help promote the church recreational program. It will also be used to transport groups to assemblies and encampments. Credit for the purchase, selection, and operation of the bus goes to the Transportation Committee, pictured above, left to right, W. L. Gordy, Julius I. Koenig, Earl Page, Chairman; Reverend Harold T. Kitchings, Assistant Pastor. Not shown shown in the picture are T. J. Marler and W. C. Hammack, Rev. Wayne E. Todd is pastor of this church.

Among the recent visitors in the Baptist Building were: Rev. C. M. Day, Durant; Rev. Tom Renfro, Laurel; Rev. and Mrs. P. F. Herring, Osceola, Ark.; J. A. Cotton, Osceola, Ark.; Rev. and Mrs. C. W. Thompson, Aberdeen; Rev. G. W. Smith, Lena; George Godwin, Meridian; George Farr, Meridian; W. S. Jones, Meridian; Harold Goleyan, Meridian; Eugene Gileson, Meridian; G. B. Chism, Jr., Meridian; Rev. Troy Prince, McComb; James Foney, McComb; Herman Martin, McComb; Joe Fitzgerald, McComb; Mrs. A. T. Leggett, Magnolia; Alice Ann Hill, Batesville; Ann Garner, Sardis; Rev. and Mrs. C. A. Herrington, Soso; Fran Hilbun, Soso; Blanche Hathorne, Soso; Bobbie Green, Soso; Billie Ruth Smith, Soso; Derek Shows, Soso; Arthur Hinson, Moorhead; Anne Hood, Doddsville; Rev. Frank Morgan, Jr., Kosciusko; Sam Gore, Clinton; Charlie W. Thompson, Clinton; Rev. Van H. Hardin, Lucedale; Rev. Charles Everitt, Merigold; Mr. and Mrs. D. B. Mahaffey, Braxton; Paul Sullivan, Newton; James Baker, Gulfport; Jane Baker, Gulfport; Mrs. H. R. Bond, Gulfport; Mr. and Mrs. S. A. Baker, Jr., Gulfport; Melton E. Scott, Pelahatchie; and Rev. E. J. Slonaker, Jackson.

Mercer McCool from the Chaplains Office, Jackson, assisted by Miss Edwina May, of Calvary Church, Jackson, and Miss Kathryn Dyess of First Church, Jackson, brought two heart stirring messages on Sunday, June 22 to the congregation of the First Church, Tutwiler. Mr. McCool, chalk board and paint brush artist, used as his subjects, "The Lord is My Shepherd" and "This is my Father's World". Miss Dyess accompanied at the piano and Miss May rendered the solos. Rev. James M. Bond is pastor.

There were 31 additions, 19 by baptism, at the recent revival at New Augusta Church. Dr. Harry L. Spencer, Secretary of the Baptist Foundation, was the evangelist. Rev. B. Aaron Foy, pastor, states that people are saying that it is the best revival held in twenty years. Three of the additions by baptism came from the Roman Catholic church.

A PSALM OF REPEAL

Alcohol is my shepherd;
I shall not thirst.
It maketh me to lie down dizzy;
It leadeth me to poverty's door.
It ruineth young people's character;
It leadeth them in the paths of drunkards,
Yea, though I walk through the alleys;
In the shadows of distilleries
I will fear no police!
For the majority is with me.
The law and the repeal protecteth me,
In the presence of my neighbors.
Repeal anointest my throat with liquor;
It maketh my car to turn over.
Surely sorrow and sadness
Will follow me in all my days,
And I will dwell in Hell forever.
—Contributed

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Summer Terms Begin:

June 2, 1952

July 14, 1952

Regular Session, September 15, 1952

Rates Reasonable

Application Should Be Made Immediately

Write for Information and Literature

H. D. Bruce, President

Joins Brookhaven Staff



Bryant M. Cummings

Bryant M. Cummings, educational director of the First Church of Corsicana, Texas, has accepted a similar position with the First Church of Brookhaven and has already begun his new work.

He is a graduate of Southwestern Seminary, Fort Worth, and is a native of Kentucky.

He previously served as educational director of the First Church of Brunswick, Ga., and also served four years in the Air Corps.

—BR—

Candy And Seats Promote International Good Will

By Robert S. Denny

Associate Southwide B.S.U. Sec'y

Our travel party enroute to the third Baptist Youth World Congress in Stockholm was traveling between the Hague and Amsterdam. In the Pullman car we had reservations, but there was a number of Dutch people standing in the vestibule. We crowded into three of our four sections and offered the fourth to the Dutch people, who were standing. They were hesitant about accepting, not understanding our gesture until our interpreter explained that there was no catch to it.

Some minutes later one of the members of our party was sharing a box of candy with our group and of course passed it to the Dutch people sitting in the section which we had shared. Again they were hesitant to accept until our interpreter explained to them that it was all right.

The next day one of the leading newspapers in Amsterdam carried a story of these Baptist college students displaying what he called an incident of international good will—sharing the space in the Pullman car that they had paid for, sharing their candy with total strangers, and asking nothing in return.

"What a different world it would be," he said, "if all people were like these Baptist college students from the Southern part of the United States, sharing instead of seeking and asking nothing in return."

—BR—

The State Convention committee on Constitution and by-laws met June 26 at the Baptist Building in Jackson. Those attending were: Rev. W. L. Meadows of Quitman, chairman; Rev. C. W. Thompson of Aberdeen; Rev. Chester Molpus of Belzoni and Rev. M. V. McKinster of State Line.

RESOLUTIONS

WHEREAS, Rev. C. C. Carraway became the pastor of Boyle Baptist Church in March, 1942, and has now served us more than ten years; and

WHEREAS, On Mother's Day not long after he and his fine family moved into our midst, Brother Carraway preached a strong evangelistic sermon on his regular preaching day, and this church witnessed the conversions of over 75 people at one service, and the Spirit of God was felt in the Boyle Baptist Church more than it had ever been before, so that this meeting was comparable to Peter's Sermon on the Day of Pentecost, and the service lasted until after 1 p.m., as person after person continued to come forward and accept Christ as his or her Saviour, and the congregation stayed with rapt attention and interest until the long service was concluded. Our late dear friend and fellow deacon, Dr. Lowry, described this as the greatest "Manifestation of the Holy Spirit" he had ever witnessed; and

WHEREAS, during the years following, Rev. Carraway has been an ideal pastor, preacher and leader of this church, and his most capable and consecrated wife and family have ably aided all of his efforts, and

WHEREAS, during this period of over ten years, the number of tithers in the church has increased many fold, the membership of the church has increased greatly, and the Spirit of the Church has grown more and more into the real Christian spirit, and

WHEREAS, Rev. Carraway led the church in the erection of a Sunday School or Educational Building, affectionately and properly named "Carraway Hall," which was built under the most adverse conditions during the war, when confronted with lack of money and materials, and the Church Building has been remodelled and the seating capacity of the auditorium increased, a heating and cooling system installed, modern pews and comfortable carpets purchased and installed, a church library created, one room and a kitchen added to the parsonage, a motor lawn mower purchased, additional needed land purchased for both the church and the parsonage, and with all of these improvements paid for, the church during his pastorate has accumulated a surplus of some \$2100 in "G" Bonds for emergencies; and

WHEREAS, during his ministry a Baptist Brotherhood was organized, the choir reorganized, an organ purchased, the Baptist Record sent to every Baptist home in the community, the attendance in every church organization increased; and

WHEREAS, the membership of the Church who have followed his leadership have increased in Christian spirit and Grace, and 367 unsaved persons have been brought to their Salvation by this great Servant of God in this church during this ten year period; and

WHEREAS, as a Pastor he was at all times eager to attend the sick and afflicted, and was ready either by day or night to comfort and minister to them, or to trans-

Last Call For State Assemblies

Last call for Assembly - time among Mississippi Baptists is being sounded as the first of three great weeks of inspiration, study, recreation and instruction will get underway Monday, July 7, at Camp Garaywa.

Three full weeks are planned and many reservations have already been received for this second year of Mississippi Baptist assemblies.

Full details can be secured from the Baptist Building in Jackson and all those interested are urged to make plans now as the cost is small and the opportunities and benefits are enormous.

Many are planning to take their vacation time at Garaywa under pleasant, spiritual atmosphere.

The first week will be Training Union Week, the second will be Pastor and Brotherhood emphasis and the third will be Sunday School week.

Meet your friends at Garaywa as well as some of the outstanding personalities of the Southern Baptist Convention as well as from Mississippi.

Well-planned, interesting programs have been prepared for each week.

port them and their families to some distant hospital; and on many dozens of occasions he traveled to distant points to conduct funerals, all at his own expense, and to the detriment of his health, so that he has stayed poor in this world's goods, but rich beyond measure in storing up riches in Heaven, where moths cannot corrupt or thieves break in to steal; and

WHEREAS, some few weeks before his resignation, Rev. Carraway received a unanimous vote of confidence and affection at the hands of the membership of this church, in what was probably the most widely attended conference this church ever had; and,

WHEREAS, we as Christian people and as members of this church, deeply regret and deplore the fact that he has resigned to accept the pastorate of the newly-organized Baptist Church in Clarksdale, where Bro. Carraway feels that he will be led to a greater and more spiritually rewarding work for his Master;

NOW THEREFORE be it resolved that we commend and endorse Bro. Carraway as a great Pastor and minister, a devout and able servant of God, a stalwart friend, a righteous Christian Citizen, and one of the greatest forces for good any community ever had, and that our love, prayers and best wishes go with him and his family into his new field of work, where we pray God will bless his Christian efforts with boundless success; and be it further resolved that a copy of this resolution be handed to Brother Carraway, a copy spread at large upon the minutes of this church, and a copy furnished the Baptist Record for publication.

(PAID)



The pupils and faculty of the Vacation Bible School recently held at Byram Church, Rev. Henry J. Bennett, pastor, are pictured above.

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, July 6.

The following stations in Mississippi and Memphis, Tennessee, carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p.m.; WCLD, Cleveland, 6:00 p.m.; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, 6:00 p.m.; FM-WFOR, Hattiesburg, 10:15 p.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9:00 a.m.; WCOC, Meridian, 3:30 p.m.; WNAT, Natchez, 7:15 a.m.; WHBJ, Memphis, 9:00 p.m.; and WRAG, Carrollton, Ala., 3:30 p.m.

—BR—

Last Call For Relief Offering Set For July 6

This is the last call for the special offering suggested on Sunday, day, July 6, for Ministerial relief.

Every church is asked to make some contribution in its own way to help support those on the relief rolls in our state.

This offering is an annual event and is on the calendar of the Southern Baptist Convention.

Rev. T. W. Green, chairman of the State Convention Committee on ministerial relief, suggests that part-time churches that do not have services on July 6 take the offering on the nearest convenient Sunday.

Send all offerings to Mississippi Baptist Convention Board, Box 530, Jackson, Mississippi, designated "Ministerial Relief."

Among the graduates to receive diplomas in the recent graduation exercises of the Chaplains School at Fort Slocum, N. Y., was Thomas R. Hunt of Laurel. He will now return to his permanent duty at Maxwell Air Force Base in Alabama. He is the son of Mrs. Thelma Hunt of Laurel.

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MAKE MONEY
Show charming new Southern Christmas Cards, 21-Card Kit Southern Beauty Assortment sells itself. You make \$25 on 100 boxes! Other fast-sellers. Write now for FREE Personalized Card Samples. Assortments on approval. SOUTHERN GREETING CARD CO. 218 South Franklin St., Dept. B-42, Memphis 4, Tenn.

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Our box of 24 beautiful Scripture Text Everyday folders is not unexcelled. Our Christ-honoring 21 folder Deluxe Christmas Assortment is now ready. Three boxes of one or both kinds are prepaid for \$2. Money refunded if not entirely satisfied. Give raise funds, agents make money selling our complete line of Assortments. Profit up to 100%. Write for special rates today. SHEPHERD'S TOWN CARD CO. Shepherdstown, Pa. 157

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FALL QUARTER OPENS SEPTEMBER 16
FOR INFORMATION, WRITE THE REGISTRAR
Baylor University
W. R. WHITE, President
WACO, TEXAS

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.

For July 6

JOSHUA DIES: THE PERIOD OF THE JUDGES BEGINS.
Bible Lesson: Judges 2:8-17.

I. JOSHUA

Remember that his name is the ancient form of the name Jesus, and that it means, Jehovah is Help. Jehovah is Salvation. Thus the angel said concerning Jesus, because he was conceived in the womb of his virgin mother, "Thou shalt call His Name Jesus (Salvation from Jehovah, or The Salvation Provided by Jehovah) for He shall save His people from their sins."

This first Joshua was born a slave in Egypt, and came out with the Exodus when he was forty years old. Joshua became under God a soldier and a gentleman. Jehovah needed a man of war and Jehovah made that man out of Joshua, a warrior who did his work well. After Moses the law-giver passed and a period of mourning for Moses had also passed, Jehovah spoke to Joshua that he should get up and exchange his garb of mourning for the soldier's clothing and enter upon his work of conquest of the Land of Canaan. This Joshua did, never forgetting that his helper and assurer of success was Jehovah and that Jehovah's counsel and help might be depended upon just so long as His people hearkened to His voice and did according to His command.

Joshua was not so versatile a genius as Moses, of whom it has been said, "He was the bravest soldier that ever buckled sword, He the most gifted poet that ever wrote a word, And never earth's philosopher wrote with his golden pen. On the storied page truths half so sage As he wrote down for men." But Joshua was a man of single purpose, of utter sincerity, directness, decision, and forthright action following the decision. It is the hands of such men that build the home, the state, the church of the living God. Such men say, "Choose ye this day whom ye will serve" and having made choice, serve the master ye have chosen. Form yourself under God a purpose and, having formed it, let nothing turn your steps away from the pursuit of it but its accomplishment or the hand of death.

So Joshua completed his work; not all the needed work, but his. Joshua's work. Joshua began the conquest and pushed it till victory complete was in sight, but there was left a necessity for his work to proceed under other leaders. Joshua roughly fixed the bounds of the possessions of the tribes, but other meets and bounds needed to be set and marked by other hands than his. So it ever is in this world, God's world. The stout soldier of God does the work God assigns him and then he passes. God's man comes in God's time, out of the shadow, God's mantle upon him, and does the task God gives him to do. But he never does all God wants done: there come after

him other, or should I say there comes after him another, commissioned by the Almighty to perform a portion of the unfinished work remaining to be finished, but ever leaving to his successor a task as big as God can make the man God wants to do it.

II. PERIOD OF THE JUDGES

It stretched over about 350 years following the death of Joshua and closing with the inauguration of the kingdom by Samuel the last of the Judges and under the crown of Saul the son of Kish of the tribe of Benjamin. This was a period of change, of a succession of briefer periods or cycles following the same pattern. In the midst of their prosperity under Jehovah, the people would forget Jehovah and turn aside to other God; or it would be more nearly exactly correct to say that the people would try to compromise with false God of the people about them. His people, so far as I have ever known, in no case denied Jehovah, they simply tried to add to the worship of Jehovah the worship of the other gods as well.

They practiced the theory of compromise in a realm where there can be no compromise. They tried to mix the worship of Jehovah with the worship of Baal, and the two will not mix. I had about said the chosen people tended to displace the worship of Jehovah with the worship of Baal, but I doubt if that be true. The chosen people were of the liberal sort: they failed to see the utter incompatibility of the service of Baal with the service of Jehovah. "Why not" they, might have asked, "serve both of them?"

So they would go away into the sin of worshipping the monstrous gods of the Canaan people, and Jehovah would deliver them into servitude under the hands of their enemies. These would make the lot of the people hard and under the burdens laid upon them they would after years of suffering turn in their thoughts to Jehovah. The people would cry to Jehovah for deliverance, and Jehovah plenteous in mercy and forgiving those who turn to Him would raise them up a deliverer under whose leadership the chosen people would again find themselves enjoying the favor of prosperity under the smile of God. But when they had seen the favor of God upon them, their consciousness of His presence would grow dim and they would turn from a single-hearted obedience to Jehovah back to an allegiance divided between Jehovah and Baal. So the history of the period moves in a succession of cycles. Now, is not this same thing true just about everywhere? When things go well with us; we tend to mix our service of God with a service of the devil.

III

JEHOVAH RAISED UP JUDGES

Let us grasp that fact. These judges were Jehovah's men. They were drawn from different walks of life, but they were all Jehovah's men. "Well, if all of them were Jehovah's men, He's a mighty poor picker of men; for some of those men were of very poor sorts." So say you? Face first the question, "Would you have

GOES TO LAUREL



Miss Sara Jo Pennebaker

Miss Sara Jo Pennebaker began work with the Second Avenue Church, Laurel, on July 1. She is to serve as educational secretary, succeeding Miss Julia Mae Martin, who went to the Highland Heights Church, Memphis.

Miss Pennebaker is a 1952 graduate of Blue Mountain College. While in Blue Mountain she was active in all phases of religious work. She was in both chorus and opera; and she plays piano and organ.

Miss Pennebaker is a daughter of Rev. and Mrs. J. H. Pennebaker, of Jackson, La., and formerly of Mississippi.

been a better? Then, when you have honestly faced that question and frankly answered it, take time to remember that even the great, the glorious, the awe-inspiring God must use such men as He has, He can use no other. The judges whom God raised up were answers to the need of the day in which each lived. Our great God has sometimes a need for a man of rough exterior, perhaps of interior as well, to cope with a rough situation. And this just as he needs gentle souls and refined souls to deal with refined situations. The rough ways that win in some places will rebuff people in different situations; while the gentle ways of the refined though loyal prophet might be as bad as meaningless in another field and under other circumstances.

But whether the men God sent were on one character or another, the people of perverse heart refused to hear and follow them. When they would not hearken to the voice of God as that voice came to them through the teachings of the judges, Jehovah had no alternative to chastisement.

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IONE GRAY
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June Appointees

The Foreign Mission Board named ten young people for overseas mission service at its June meeting, bringing the total for the year to 55.

The June appointees are George McDaniel (Mack) Cole and Norma Raye Ives Cole, Texas, to Colombia; Marilyn Frances Horton, Florida, to Japan; Clarence Eugene Kratz and Dorothy Gray Kratz, Alabama, to Southern Rhodesia; Walter Mason Moore, M.D., and Charlean De Berry Moore, Oklahoma, to Nigeria; Milton Murphey, Ohio, and Martha Mae Ladd Murphey, Indiana, to Israel; and Emma Mildred Watts, R.N., Kentucky, to Nigeria.

Latin America

Dr. Everett Gill, Jr., the Board's secretary for Latin America, reported a recent visit to the Bahama Islands, where two Southern Baptist missionaries, Dr. and Mrs. H. H. McMillan, recently went as unofficial advisers.

Dr. Gill said: "The Bahama Islands are scattered over 70,000 square miles of sea, stretching southeastward from West Palm Beach, Fla., and have a total population of approximately 70,000. In the early centuries the Indians were driven out by the Spaniards; and Negro slaves were imported to work the plantations. It is now a British colony of English-speaking Negroes, who have enjoyed full religious and political freedom for over a century. With an enlightened British policy, public education is free and compulsory, with the result that the population is literate."

Dr. Gill said the Baptist work in the Bahama Islands was inaugurated by the London Baptist Missionary Society; but for many years has had no official relationship to the mother body. There are now some 20,000 Baptists organized in approximately 200 churches, affiliating with two large conventions.

Guatemala and Honduras

The Baptist Convention of Guatemala-Honduras has 18 churches with a total of 916 members, according to the statistical report presented at the recent annual meeting in Chimaltenango. Of the members, 261 are tithers.

The churches counted 239 professions of faith and 180 baptisms during the past year. Sunday school enrollment totals 1,209, and there was an average attendance of 1,043. Woman's Missionary Union has a membership of 445; the Training Union, 198. Four hundred sixty-nine children attended vacation Bible school. The convention has 75 mission points and held 1,705 services last year. The churches distributed 115,636 tracts.

The theme of the meeting was "Christ, the Answer to the Needs of the World."

You'll Want The July Issue of The Commission

What sort of financial support do Southern Baptists give their foreign missionaries? Dr. M. Theron Rankin, executive secretary of the Foreign Mission Board, ex-

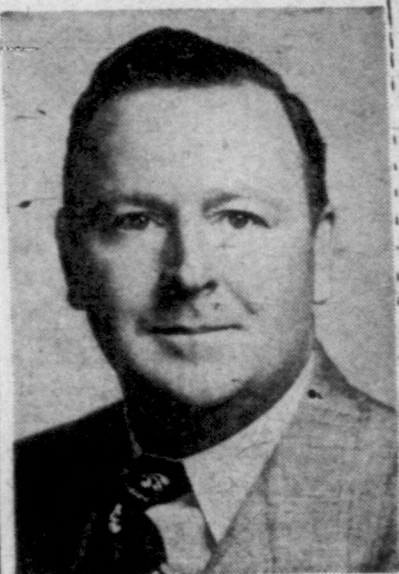
plains the support of missionaries in an editorial entitled "Living Support—Not Salaries" in the July issue of *The Commission*. This brief article will answer many of the questions folk have been asking pastors, teachers, and leaders.

Six members of the 1951 Japan Preaching Mission give some of their experiences and observations in Japan and Formosa in the July issue. Monroe F. Swilley, Jr., helps you look at Japan's future; M. Ray McKay evaluates the preaching mission; E. Norfleet Gardner introduces you to some of his Japanese friends; Roland Q. Leavell writes up an interview with Kagawa; John L. Slaughter and Clyde V. Hickerson tell about Baptist work on Formosa.

There are other articles, also, which are worth the price of a year's subscription. Individual subscriptions are \$1.00 for one year or \$2.00 for three years. Church budget subscriptions are six cents per month per name.

—BR—

Miller New Pastor Of Church at Goss



REV. W. T. MILLER

Rev. W. T. Miller has accepted the pastorate of the Church at Goss, succeeding Rev. Hiram Barefoot, who resigned several months ago to accept the New Hebron pastorate.

He is a native of Hancock County and a '52 graduate of Mississippi College. He has held pastorates in Gulf Coast, Pearl River, Newton, Rankin and Simpson associations.

For the past three years the Rev. Mr. Miller has served as pastor of D'Lo Baptist Church. At his last service on Sunday evening, the D'Lo Church voted to adopt a full time program.

Mrs. Miller is the former Syble Louise Daniels of Louise, Mississippi. She attended Clarke Memorial College. The Millers have two sons, Teddy, age 11, and Eddie, age 7.

—BR—

Rev. Fred S. Roth of Logtown will be evangelist at Riverside Church, Gulf Coast Association during their revival meeting beginning July 6. Rev. J. M. Edwards is the pastor.



Sunday, June 15, Seminary Baptist Church, Byron E. Mathis, Pastor, conducted a dedicatory service for two special gifts presented to the church. Above is shown Miss Wanda Mayfield and her father, Mr. Stanford Mayfield, presented Rev. Mathis with a gold mirrored plaque to be placed on the Maas octomomically tuned chimes which can be operated automatically or manually. The four loud speakers make it possible to hear the chimes for a radius of five miles. Mr. Mayfield and daughter gave the chimes in memory of Dovie Lott Mayfield, their wife and mother.



Above is pictured Mr. Ellis Kelly presenting Rev. Mathis with a bronze plaque to be placed on the Wurlitzer organ and tubular chimes given to the church by several members and friends. Others pictured are: Mrs. Bill Aultman, Miss Marie Mooney, Miss Thelma Lee, Mrs. Quitman Rutland, Mrs. Aaron Lott, Mr. Wilmar Aultman, and Mrs. Byron Mathis. Giving but not pictured are: Mr. and Mrs. Marshall Kelly and son, Charles, Miss Von Dee Lott, Mr. Aaron Lott, Mrs. Stanley Wade, Mrs. M. B. Hensarling, Rev. O. B. Renich, Mr. Dexter Cooper, Mrs. Eva Burgess, Mrs. George A. Newton, Mrs. H. F. Deen, Mrs. George Hemeter. Mrs. Marshall Kelly serves as church organist and Mrs. Byron Mathis (seated) serves as director of the church choirs.

Dr. Frederick Brown Harris, chaplain of the United States Senate, points out in his new book *Spires Of The Spirit* that men today—with their sagging morals and tarnished honor—need spiritual rejuvenation. In this book of inspiring personal essays he holds up before their eyes the spires of the spirit, "sacraments of things high and holy." "It is to the spires of the spirit that our land today must lift its eyes," says Dr. Harris. "The strength of America is not to be found in its wheels and wings, but in the religious aspirations which from the beginning have reared its altars and raised the white steeples of faith against the expanding horizon of the continent." Dr. Harris has written this book to meet the personal needs of man today. Throughout the book he shows that our chief task is to restore our crumbling spires of the

spirit. For we can never find the answer to our vague, vast longing, he says, apart from the Infinite, by whom and for whom we were created. As chaplain of the Senate, Dr. Harris has his hand on the pulse of the world. He knows and uses the language of the man in the street. His homey illustrations enrich devotional lives everywhere, and his national and universal themes broaden the vision of everyone who reads his essays. Published by the Abingdon-Cokesbury Press, Nashville, Tennessee, it costs \$2.00 and can be ordered from the publishers or from the Baptist Book Store.

—BR—

During the twenty-four and one-half year pastorate of Dr. R. G. Lee at Bellvue in Memphis there have been 17,032 additions to the church, or an average of 14 per Sunday.

Priest Tells Of Harsh Treatment By Chinese

HONG KONG (RNS)—An American Jesuit priest expelled from China said here that he had been chained to the bars of a four-foot by eight-foot cell in a Communist prison.

Msgr. Eugene E. Fahy, 41, Prefect Apostolic of Yangchow, Kiangsu Province, and a native of San Francisco, said that Chinese Communist officials tried to make him "confess" that the United States ran the Vatican and that an American general directed the policies of the Roman Catholic Church. He said that he refused to make any such "confession."

The priest was arrested last July 31, the feast day of the founder of the Society of Jesus, St. Ignatius Loyola, after Msgr. Fahy had refused Communist demands that his mission be handed over to the local "Church Reform Movement."

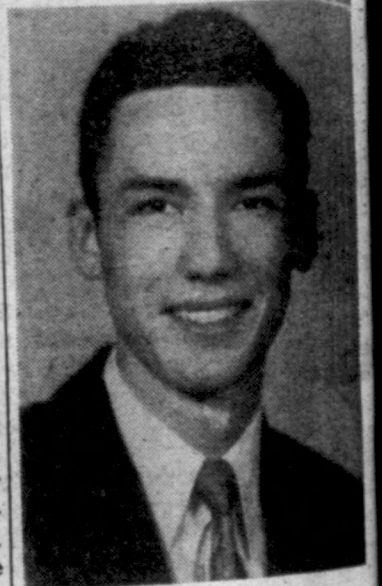
After a trial by a "people's court," he was sentenced to expulsion from China, but kept in jail. Last October he was transferred to Shanghai and separated.

Describing how he was placed in solitary confinement for "self-reflection," Msgr. Fahy said that the only exercise he was allowed was an occasional pace up and down his cell each day. He was interrogated seven times while bound to a chair with an iron bar before his chest.

The prelate said he was moved to another prison last December, where he was shackled to the bars of a tiny cell. His jailers, he said, refused him medical treatment after he had contracted a bronchial complaint. The only washing facilities available was an occasional cup of water, he added.

—BR—

New Port Gibson Worker



HERMAN MAY

Herman May, Newton, Miss., and Mississippi College, has been elected Minister of Music and Director of Youth Activities in the Port Gibson Baptist Church, and is now on the field.

He is a graduate of Clarke Memorial College, and completed his junior year at Mississippi College last session. He is a member of the famous Mississippi College Choral Choir and Boys' Quartet.

The program he leads in the church consists of two choirs, quartets, ensembles, and a fellowship program for young people.

Rev. A. A. Ward is the pastor.